On the Development of a Seligman-Style Tableau System for Hybrid Logic

Klaus Frovin Jørgensen Joint work with Patrick Blackburn, Thomas Bolander and Torben Braüner

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#### Part A

#### Motivation and Introduction

This is about tableau deduction in Hybrid Logic

Propositional Logic and a Very Simple Example

In ordinary propositional logic we prove the tautology  $p \rightarrow (q \rightarrow p)$  by constructing a closed tableau for the negation:

$$egg(p 
ightarrow (q 
ightarrow p)) \ p \ (
egg(q 
ightarrow p)) \ ($$

One valuation is associated with a whole branch.

#### How About Tableaus for Modal Logic?

One good answer is the use of labels (Fitting 1983). With the labelling technique we can prove  $\Diamond p \rightarrow \Diamond (p \lor q)$  to be K-valid:



A branch may relate to several worlds, that is, 'several' valuations.

Let's introduce Hybrid Logic

# Introducing Hybrid Logic (1/2)

Hybrid logic is like orthodox modal logic with just a little extra.

First of all, there are *two sorts* of propositional symbols:

- Nominals: *i*, *j*, *k*, . . .
  - $\longrightarrow$  These are true at exactly one world.
- Ordinary propositional symbols: *p*, *q*, *r* . . . .

# Introducing Hybrid Logic (2/2)

Second of all, we can express satisfaction of formulas. We have the satisfaction operator:

• @<sub>i</sub>

Thus,  $\mathbb{Q}_i \varphi$  claims that  $\varphi$  is satisfied at the world named by *i*;

$$\mathfrak{M}, w \models \mathfrak{Q}_i \varphi$$
 iff  $\mathfrak{M}, w' \models \varphi$ ,

where w' is the denotation of *i*.

The formulas of our hybrid logic are generated by:

$$\varphi ::= i \mid p \mid \neg \varphi \mid \varphi \to \psi \mid \Diamond \varphi \mid \mathbf{0}_i \varphi.$$

### Hybrid Logic is Expressive

Using nominals, accessibility can be expressed:

⊘i

Frames can be defined:

 $i 
ightarrow \Diamond i$   $\Diamond \Diamond i 
ightarrow \Diamond i$   $i 
ightarrow \neg \Diamond i$  $\mathbf{O}_j \Diamond i \lor \mathbf{O}_j i \lor \mathbf{O}_i \Diamond j$  Reflexivity Transitivity Irreflexivity Trichotomy

And many more...

#### Internalizing Labelled Deduction

$$\begin{array}{ccccccc} 1 & \neg (\Diamond p \to \Diamond (p \lor q)) & @_{j} \neg (\Diamond p \to \Diamond (p \lor q)) \\ 1 & \Diamond p & @_{j} \Diamond p & (\neg \to) \\ 1 & \neg \Diamond (p \lor q) & @_{j} \neg \Diamond (p \lor q) & (\neg \to) \\ 1.1 & p & @_{j} \Diamond i & (\Diamond) \\ 1.1 & \neg (p \lor q) & @_{j} \Diamond i & (\Diamond) \\ 1.1 & \neg (p \lor q) & @_{i} \neg (p \lor q) & (\neg \Diamond) \\ 1.1 & \neg p & @_{i} \neg p & (\neg \lor) \\ 1.1 & \neg q & @_{i} \neg q & (\neg \lor) \end{array}$$

In the latter tableau the 'world-handling' is completely internalized (Blackburn, 2000).

#### Questions

- Is all the labelling machinery done by the @ really necessary?
- Is the labelling approach the only feasible approach to hybrid tableaus?
- How about "Rules for All"? (Seligman 1997)
- Is there some way to distinguish between 'the view from nowhere' (the global) and 'the view from now and here' (the local)?

 $egin{aligned} & \mathbb{Q}_j 
abla ( & 
ho p o \Diamond ( p ee q ) \, ) \ & \mathbb{Q}_j \Diamond p \ & \mathbb{Q}_j \Diamond p \ & \mathbb{Q}_j \Diamond ( p ee q ) \ & \mathbb{Q}_j \Diamond i \ & \mathbb{Q}_i p \ & \mathbb{Q}_i 
abla ( p ee q ) \ & \mathbb{Q}_i 
abla ( p ee q ) \ & \mathbb{Q}_i 
abla p \ & \mathbb{Q}_i \ & \mathbb{Q}_$ 

#### Now we turn to Seligman-style tableaus

# Introducing Seligman-Style Tableaus

General idea: Chop up the branches into blocks. Such blocks are partial descriptions of particular worlds.

Our example:



#### The Rest of This Talk

Part B: The basic tableau system and results

Part C: Future work

Part D: Conclusion

#### Part B

# The basic tableau system and results

#### Tableau Rules: The Propositional Part

Propositional rules are simply preserved unchanged from the propositional calculus:





The labelled rules are slightly modified rules from (Blackburn 2000).

# Tableau Rules: Hybrid Extension (2/2)Seligman-style rulesLabelled rules





In Nom1  $\varphi$  is propositional symbol or nominal.

# Chopping up in Blocks (1/2)

1	$ eg( \lozenge @_i p  ightarrow @_i p)$	
2	<b>⊘</b> @ <i>ip</i>	( eg  ightarrow) on $1$
3	¬@ <i>ip</i>	( eg  ightarrow) on $1$
4	$\Diamond j$	(◊) on 2
5	@ <sub>j</sub> @ <sub>i</sub> p	(◊) on 2
6	j	GoTo
7	@ <i>ip</i>	(@) on 5,6
8	i	GoTo
9	$\neg p$	(¬@) on 3,8
10	р	(@) on 7,8
	×	closure by 9,10

Chopping up in Blocks (2/2)



The opening nominals are special. Together with the block structure they play the role that the outermost @ play in the labelled calculus. This is our externalisation.

#### Results for the Basic System

The tableau-rules are sound: Satisfiability is preserved blockwise.

By providing a translation from the labelled calculus into the Seligman calculus we can prove:

**Theorem 1**. The Seligman calculus is complete.

By imposing restrictions on the Seligman calculus and by providing a translation from this restricted calculus into a terminating labelled calculus we can prove:

**Theorem 2**. A restricted Seligman version of the calculus is terminating, but still complete.

#### Part C

#### Future work

#### Extensions of the Basic System

The basic logic can be extended with  $\downarrow$  and/or the universal modality A. There are natural non-labelled rules.

For first-order hybrid logic over constant domains we have also developed a system; with the ordinary first-order rules:

$$\begin{array}{cccc} \exists x \varphi(x) & \neg \exists x \varphi(x) & t = s \\ & & & | (\mathsf{Ref}) & \varphi(t) \\ \varphi(b) & \neg \varphi(t) & t = t & | (\mathsf{RR}) \\ \end{array}$$

+ one more rule, if one wants to make use of the extra expressiveness given the combination of first-order-logic and hybrid logic.

### Other things to Look at

Moreover, we plan to look at

- · Semantic completeness proofs for these systems, and
- Cut elimination

#### Part D

#### Conclusion

#### Coming Back to our Research Questions

- Is all the labelling machinery done by the @'s really necessary?
   → No, we can externalise some of them.
- Is the labelling approach the only feasible approach to hybrid tableaus?

 $\longrightarrow \mathsf{No}.$ 

- How about "Rules for All"? (Seligman 1997)  $\longrightarrow$  Good idea!
- Is there a way to distinguish between 'the view from nowhere' (the global) and 'the view from now and here' (the local)?
   → Yes, the Seligman calculus makes that possible.